## UNITED STATES PATENT AND TRADEMARK OFFICE

John Anthony Charles Archer

et al.

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Examiner W. Sandals, Ph.D. TECH CENTER 1600/2900

Group Art Unit 1636

BIOSENSOR MATERIALS Title AND

METHODS

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Our File: 0380-P02083US0

## Certificate of Mailing Under 37 C.F.R. §1.8(a):

I hereby certify that this correspondence is being deposited on <u>September 12, 2002</u> with the United States Postal Service as first-class mail in an envelope properly addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

## Petition for Extension of Time Under 37 C.F.R. §1.136(a):

The undersigned hereby petitions for an extension of time of 3 months beyond the time period set in the last Office Action. A check in the amount of \$920.00 to cover this fee is enclosed. Please charge any deficiency or credit any overpayment to Deposit Account No. 04-1406.

Patrick J. Hagan

Attorney for Applicant(s) Registration No. 27,643

Patrick Ji Se

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